

# EXECUTIVE DIRECTOR'S REPORT

March 13, 2025



MID-OHIO REGIONAL  
**MORPC**  
PLANNING COMMISSION

# DIRECTOR'S NOTES

*Creating an environment for prosperity*



# FEDERAL UPDATES



# CHARGING SMART

Charging Smart provides free technical assistance and national recognition to local governments to facilitate the adoption of electric vehicles (EVs) and EV charging.

Applying to lead a **cohort of local governments** through the Charging Smart designation program.



## Timeline:

- March 14: Office Hours, 1:00pm – 2:00pm
- March 19: Letters of Commitment Deadline
- March 21: Application Deadline

## For more info:

[energy-ready.org/charging-smart](https://energy-ready.org/charging-smart).

Brian Filiatraut at [bfiliatraut@morpc.org](mailto:bfiliatraut@morpc.org).

# MAP OF THE MONTH: ROUNDABOUTS DASHBOARD



## Existing Roundabouts

# 163

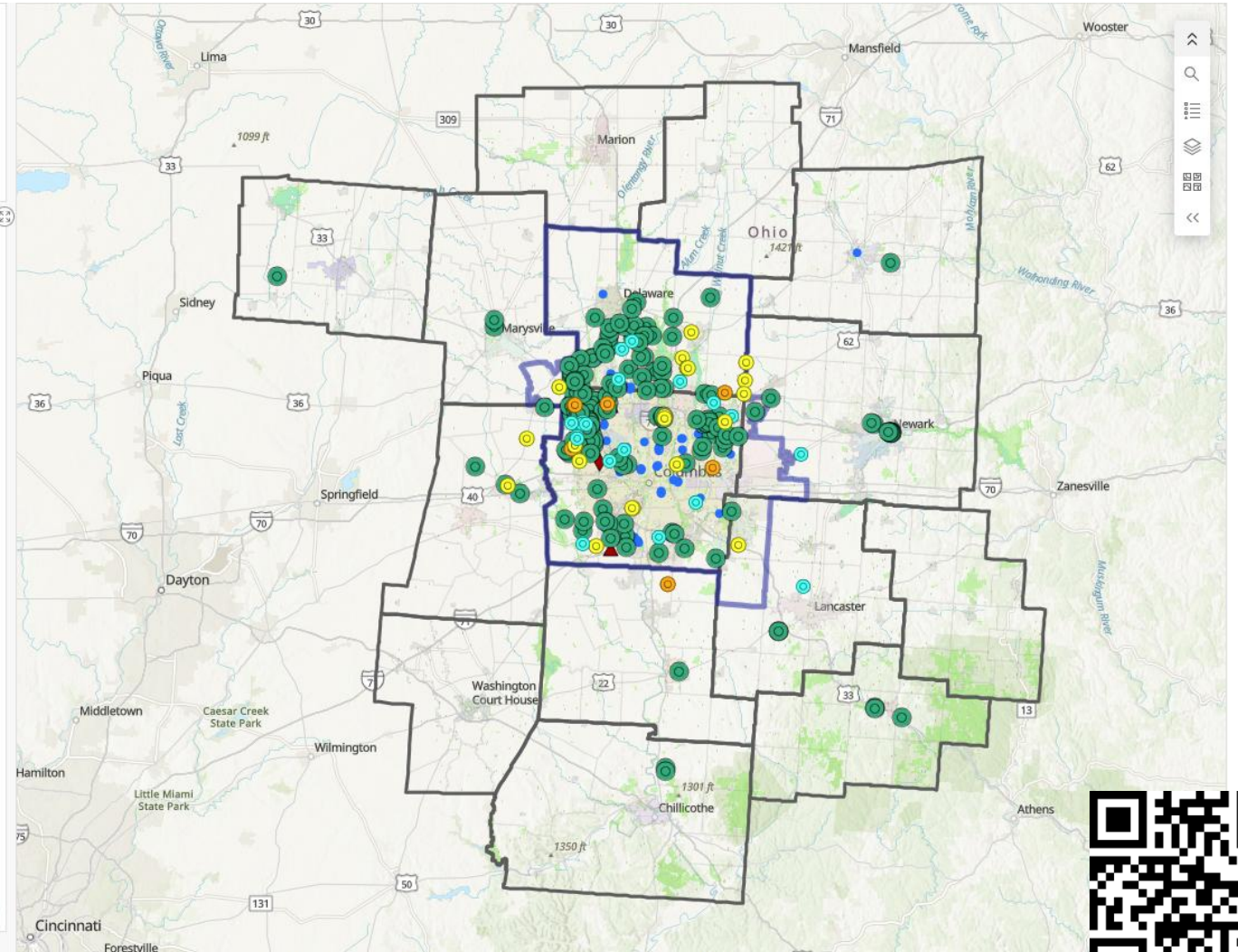
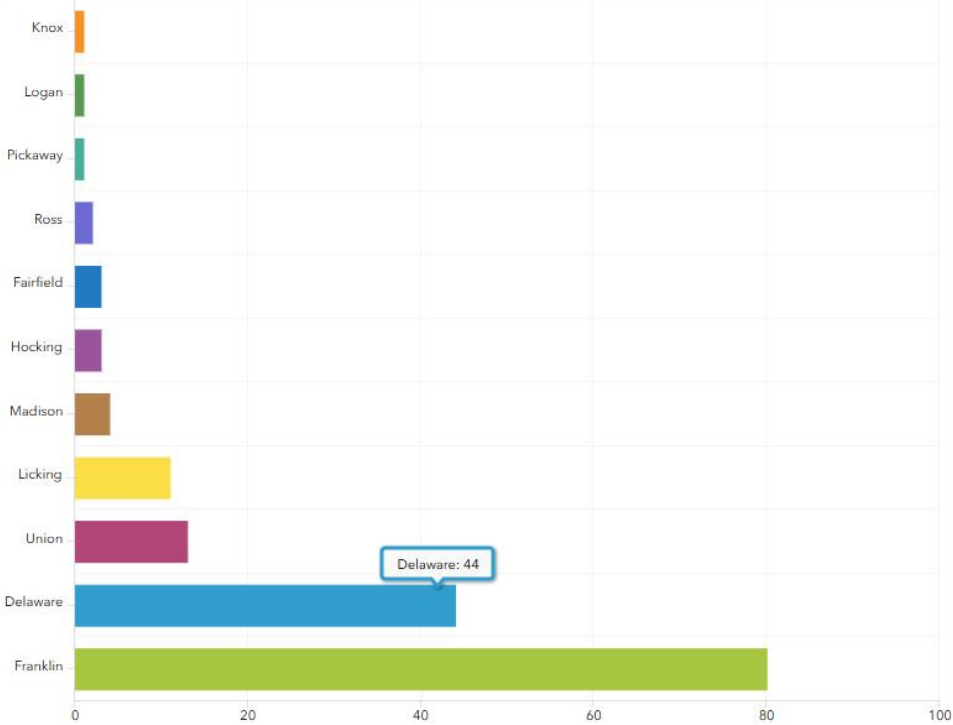
15-County Region

## Future Roundabouts

# 47

15-County Region

Existing Roundabouts by County



# GRANT OF THE MONTH

## Ohio's Urban Forestry Grant Program Inflation Reduction Act Funding (USDA)

Funding to invest in long-term growth and development of local urban and community forestry programs

### Eligibility:

Focused on disadvantaged communities (defined by The Council on Environmental Quality's Climate and Economic Justice Screening Tool)

Visit [Urban Forestry Grant 2025 | Ohio Department of Natural Resources](#) for details

Contact information: [urban.forestry@dnr.ohio.gov](mailto:urban.forestry@dnr.ohio.gov) or 614.265.6694

**Deadline: April 1, 2025**





# RURAL FORUM SERIES 2025

## **DYNAMIC COMMUNITY ENGAGEMENT WEDNESDAY MAY 21, 2025**

*CITY OF CANAL WINCHESTER*  
COMMUNITY CENTER,  
45 E. WATERLOO ST.  
CANAL WINCHESTER, OH 43110  
10:00 A.M. TO 1:00 P.M.

## **MOBILITY & WORKFORCE DEVELOPMENT TUESDAY JUNE 17, 2025**

*DELAWARE COUNTY*  
THE BARN AT STRATFORD,  
2690 STRATFORD RD.  
DELAWARE, OH 43015  
10:00 A.M. TO 1:00 P.M.

## **LOCAL ECONOMIC VITALITY WEDNESDAY JULY 23, 2025**

*CITY OF MARYSVILLE*  
AUTOMOTIVE & MOBILITY INNOVATION  
CENTER  
1100 INNOVATION WAY STE D.  
CITY OF MARYSVILLE, OH 43064  
10:00 A.M. TO 1:00 P.M.



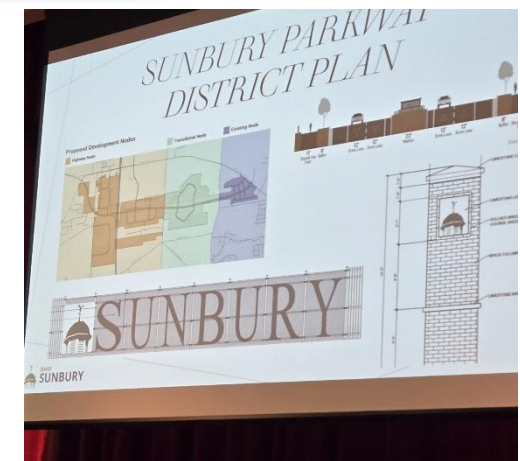
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# STATE OF THE CITIES, COUNTIES & REGIONAL MEETINGS



- Franklin County Township Association 1/16
- Licking County Township Association 1/10
- One Columbus 2/3

- Obetz 1/26
- Worthington 2/5
- Lancaster 2/13
- Reynoldsburg 2/19
- Sunbury 2/20
- Marysville 3/3
- Bexley 3/4
- Pickerington 3/6
- Dubin 3/13
- Delaware 3/20
- Westerville 3/20
- Mt. Vernon 3/26
- Gahanna 3/27
- Powell 4/8
- Columbus 4/16
- Delaware County 4/29







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**SOLD OUT**

**STATE OF THE REGION 2025**

March 21, 2025 | 11AM - 1PM

HILTON COLUMBUS DOWNTOWN

# WILLIAM MURDOCK, AICP

*Executive Director*

Mid-Ohio Regional Planning Commission

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