**DISTRICT 3**

NATURAL RESOURCES ASSISTANCE COUNCIL

**ROSTER (Revised 04/23/2024)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **GROUP** | **COMMITTEE MEMBER** | **PHONE & EMAIL** | **ORIG**  **APPT DATE** | **APPT ENDS** | **ORGANIZATION** |
| **PWIC** | **Ryan Andrews**  5500 New Albany Rd, Columbus, OH 43054 | Office: 614-775-4555  [randrews@emht.com](mailto:randrews@emht.com) | 12/2018 | 2024 | **Public Works Integrating Committee** |
| **Soil & Water Conserv.**  **Dist.** | **Kyle Wilson**  1404 Goodale Blvd. #100  Columbus, OH 43212 | Office: 614-486-9613, ext. 128  KWilson@franklinswcd.org | 08/2005 | 2024 | **Franklin Soil & Water Conservation District** |
| **1**  **Local Govt.** | **Laura Ball**  350 N. Cleveland Avenue Westerville, OH 43082 | Office: 614- 901-6545  [laura.ball@westerville.org](mailto:laura.ball@westerville.org) | 12/2016 | 2025 | **City of Westerville** |
| **1**  **Local Govt.** | **Stephen J. Farst**  655 Blacklick Street  Groveport, OH 43125 | Office: 614-830-2067  [sfarst@groveport.org](mailto:sfarst@groveport.org) | 12/2015 | 2026 | **City of Groveport** |
| **1**  **Local Govt.** | **Matt Brown**  970 Dublin Rd  Columbus, OH.43215 | Office: 614-525 3077  [mbrown@franklincountyengineer.org](mailto:mbrown@franklincountyengineer.org) | 05/2016 | 2026 | **Franklin County Engineer’s Office** |
| **2**  **Env. Org.**  **/ Agency** | **Nathan Johnson**  1145 Chesapeake Ave. Suite I  Columbus, OH 43212 | Office:614- 487-5841  [njohnson@theoec.org](mailto:njohnson@theoec.org) | 01/2021 | 2024 | **Ohio Environmental Council** |
| **2**  **Env. Org.**  **/ Agency** | **Terry Seidel**  37 Longview Dr.  Dublin, OH. 43017 | Office: (64-370-0282  [tseidel@tnc.org](mailto:tseidel@tnc.org) | 12/2013 | 2025 | **The Nature Conservancy** |
| **3**  **Park System** | **Steve Studenmund** 1069 W. Main Street Westerville, OH 43081- | Office: (614) 895-6231  [Studenmund@metroparks.net](mailto:Studenmund@metroparks.net) | 12/2008 | 2026 | **Metro Parks** |
| **4**  **Ag. /Forestry**  **VACANT** |  |  |  |  |  |
| **5**  **Business**  **/ Planning**  **VACANT** |  |  |  |  |  |
| **1-5**  **VACANT** |  |  |  |  |  |